PIPELINE MONTHY



2019-2021 Chapter Officers

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ASPE SD Affiliate Martin Trim Martin@barrettpump.com

Omar Varela ovarela@decengineers.com

TECHNICAL REPORT

Flexible Seismic Joints

Thank you to all the ASPE members for your continued support encourage you to invest in your education through ASPE chapter meetings and online education. We have begun free group study sessions for the CPD. We The society which scorns excellence in encourage you to plumbing as a humble activity and tolerates join to attend learn shoddiness in philosophy because it is an from our exalted activity will have neither good plumbing nor good philosophy: neither its accumulative pipes nor its theories will hold water. knowledge and put

This month we have Jim Clauss who has over 30 years of practical piping experience, holding positions including Technical Service, Project

foot

your best

forward for the

upcoming CPD test.

Engineer and Production Manager. He has been ASTM Task Group Chairman and has written and co-written standards and codes for expansion joints, insulated pipe, pipe and fittings. He is currently Vice President for The Metraflex Company. The Metraflex Company has been providing Thermal, vibration and seismic solutions for pipes in motion since 1958.

From your Vice president technical of the

American society plumbing engineers San Diego chapter please insist on an attending

John W. Gardner

industry meeting for your company and educate yourself and your comrades.

http://sections.asce.org/sandiego/home

https://ashraesd.org/

Anthony Wikum

JOINT ASHRAE/ ASPE MEETING

Don't forget January is the Joint San Diego ASPE / ASHRAE meeting Mark your calendars. JANUARY 18, 2020 at Al Bahr Shrine.....



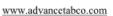


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PRESIDENTS REPORT

Grant Schaffer ASPE SD President , Reg. 4 Nominating Committee

To all Members ASPE San Diego,

Its ASPE time in San Diego! Anthony Wikum, our VPT has been working exceptionally hard to get a new venue up at Division 23 Brewery. This next month will be a Joint Meeting with ASHRAE San Diego. PLEASE SEE THE NOTIFICATIONS as the venue will change back to Al Bahr Shrine this month.

The New ASPE SD website is almost ready this mark you dates February 2020 is the date.

We have started our CPD series and the flyers are going out via email. The dates currently are 1 x per month and are 5:00pm-8:00pm at Dawson San Diego new location 9181 Chesapeake Drive San Diego CA 92123. Dates for the exam are registration December 1,2019 and exam dates are from March 30- April 5th 2020.

Keep your eyes open for the coming months as Liza will be sending out invites for ASPE SD AYP ASPE Young Professionals gathering.

On National News, The nominating committee is up and running for next year National board recommendations and elections. We are reviewing the new candidates stay tuned.

The dates have been set and the dates are as follows: 2020: Convention & Expo: September 11-16, 2020 in New Orleans, LA; 2021: Technical Symposium: September 21-26, 2021 in San Diego, CA; 2022: Convention & Expo: September 16-21, 2022 in Indianapolis, IN; 2023: Technical Symposium: September 26-October 2, 2023 in Bellevue, WA

Christmas Party was at Dave and Busters and was a success ASPE SD supported the burn institute this year with a \$2,000.00 donation and toys were also brought in to provide those kids in need with a Christmas they deserve. Thank you for all participants in the chapter.

The golf outing has been set and the date is April 20, 2020. See Martin Trim for sponsorship, signups and any volunteer efforts that you can spare.

Thanks for those who dedicate their time to keep ASPE AD moving forward.

Warm regards,

Grant Schaffer ASPE San Diego President January 21, 2020 (TBD)

ASHRAE Joint month.

Presenter: Jim Clauss Metraflex seismic joint will present the seismic expansion requirements and solutions.

February 18, 2020 (3rd Tuesday)

Presenter: TBD

March 17, 2020 (3rd Tuesday)

Presenter: Brian Ikeda - FEWD Program Manager - City of San Diego

- Public Utilities Department

April 21, 2020 (3rd Tuesday)

Presenter: TBD

April 20 - Golf Tournament

May 19, 2020 (3rd Tuesday)

Presenter: TBD

June 16, 2020 (3rd Tuesday)

Presenter: TBD





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Contact:

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Checks shall be made payable to ASPE San Diego and sent to Rod Koepke at Syska Hennessy

Sponsorship art shall be sent to the newsletter editor gschaffer@harriscompany.com. Please remember to send you add in a picture format such as .jpeg or .tiff files as an example.

V.P. MEMBERSHIP REPORT

The Value and Benefits of Membership

I hope everyone had a great holiday season. We are down in membership numbers to 98. Please let me know if there is anything I can do to help. Keep in mind all the great things ASPE has to offer.

ASPE is currently accepting applications for the 2020 Alfred Steele Scholarship. Each year, ASPE awards up to \$3,000.00 in scholarship money. The scholarship is limited to ASPE members and their immediate family members who are planning a career in engineering.

For additional details, requirements and to apply please go to ASPE.org and search under Membership and Global Community or feel free to contact me. The deadline to apply is January 31, 2020.

If you find any of the above benefits of value to you & you are not a member, please consider becoming one. Contact me if you need help doing so.

Chrissy Hamm

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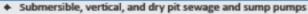
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